BILL NO. 2755

INTRODUCED BY COUNCIL

ORDINANCE NO. \_\_\_\_

CA-1-19 - City of Sparks

AN ORDINANCE BY THE CITY OF SPARKS AMENDING TITLE 20 OF THE SPARKS MUNICIPAL CODE TO AMEND WIRELESS COMMUNICATION TOWER OR ANTENNA, REVISE ONE DEFINITION, ADD A NEW DEFINITION AND ADD A NEW SECTION ESTABLISHING REGULATIONS FOR SMALL WIRELESS COMMUNICATION FACILITIES AND OTHER MATTERS PROPERLY RELATING THERETO.

## THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

SECTION 1: Chapter 20 (Zoning and Land Use Controls) of the Sparks Municipal Code is hereby amended as depicted in Exhibit 'A'.

- **SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.
- **SECTION 3:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law and to record the plan certified herein as provided by law.
- **SECTION 4:** This ordinance shall become effective upon passage, approval, publication.
- **SECTION 5:** The provisions of this ordinance shall be literally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.
- **SECTION 6:** If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

|         | ion of a business, or is ot<br>es Chapter 237. | cherwise exempt from Nevada Revised |
|---------|--|-------------------------------------|
|         | PASSED AND ADOPTED this                        | day of, 2019,                       |
| by the  | following vote of the Ci                       | ty Council:                         |
|         | AYES:  |                                     |
|         | NAYS:  |                                     |
|         | ABSENT:  |                                     |
|         | ABSTAIN:                                       |                                     |
|         | APPROVED this day                              | y of, 2019                          |
| by:     |  |                                     |
|         |  | RONALD E. SMITH, Mayor              |
| ATTEST: |  | APPROVED AS TO FORM & LEGALITY:     |
|         |  |                                     |
| LISA HU | JNDERMAN,                                      | CHESTER H. ADAMS, City Attorney     |
| ACTING  | City Clerk                                     |                                     |

SECTION 7: The City Council finds that this ordinance is

not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or